

**HANSON COUNTY COMMISSIONERS
MINUTES OF PROCEEDINGS
Thursday, June 6, 2024**

Chairman Fox, with members Bumgardner, Kjetland, Schoenrock and Waldera present, called the regular meeting of the Hanson County Board of Commissioners to order on Thursday, June 6, 2024.

The pledge of allegiance was recited.

Motion Kjetland, seconded by Waldera to approve the agenda. Motion carried.

No conflict of interest.

Motion Waldera, seconded by Schoenrock to approve the May 21st meeting minutes. Motion carried.

No Board reports.

The Auditor's account balanced with the Treasurer's account in the amount of \$4,106,452.79 in all county, state, civil, school, CD and trust accounts as of May 31, 2024.

General:	1,714,258.79
CD's	431,840.00
Restricted Funds	
Road & Bridge:	1,261,691.18
E911	31,499.97
County Library	8,761.63
Emergency & Disaster	12,849.05
Domestic Abuse	270.15
24/7	6,601.16
M & P	58,357.56
Township Infrastructure	80,176.28
Courthouse Bond	44,887.62
Schools	195,296.85
Townships	44,132.42
Cities	18,923.54
JRWDD	2,037.79
Treasurer Trust	7,591.39
State Motor Vehicle	169,450.49
LEPC	2,049.94
State Clearing	569.12
Fire Districts	7,616.72
Law Library	7,560.14

Fees collected by the Register of Deeds for the month of May 2024 totaled \$4,982.25.

Kassie Marek spoke during citizens input to give an update on the 4-H program reporting 34 new members, 309 livestock entries for achievement days and the monthly workshops being held. 4-H is alive and well with Penny Speich working solo in the office and hopes her hours will remain the same to keep her in the clerical position after the new Youth Advisor starts.

Ronnie Roth, Hwy Superintendent, joined the meeting. The 1 ½ miles of shoulder on 421st that were not mowed was an agenda item for today. Roth reported that the landowner asked if the county would not mow this portion so it can be put up for hay. As the shoulders are mowed for safety reasons, a motion by Waldera, seconded by Kjetland that all shoulders on the roads designated by the Hwy Superintendent to be mowed, will be mowed. All voted aye, motion carried.

As advertised at 9:15 a.m. bids were opened for crushed and stockpiled gravel. Two bids were submitted: Doug and AJ Werning, \$7.00 a ton; and Dixie Veurink Trucking, David Schladweiler, \$3.50 a ton (non-specifications). Motion Waldera, seconded by Schoenrock to table the bids until next meeting after Roth reviews the cost and current gravel budget. All voted aye, motion carried.

Christi Pierson, DOE, presented her request to purchase a new tablet used for out of office duties. The approximate cost will be \$2,000.00. Motion Kjetland, seconded by Bumgardner to approve the purchase as the DOE budget allows for the purchase. Motion carried.

Brandon Wingert, Sheriff, presented his request for purchasing a \$979.00 internet device for the 2012 Suburban. Motion Bumgardner, seconded by Schoenrock to approve the purchase. Motion carried.

WHEREAS, Hanson County has certain personal property which is no longer necessary to own; and

WHEREAS, it would be in the best interest of the taxpayers and residents of Hanson County if this property were sold and converted to cash monies;

Now, therefore, on motion by Kjetland, seconded by Waldera, the following Resolution was adopted:

RESOLUTION NO. 24-05

BE IT RESOLVED BY THE HANSON COUNTY COMMISSIONERS THAT the following property be declared surplus to be sold with the requirement the buyer has location surveyed.

West 33' of Vacated Chestnut Street, Abutting Lot 12, Block 1 of Original Plat of Town, Now City, Alexandria, SD.

Votes for: 5 Votes against: 0. Motion carried.

On motion by Waldera and seconded by Kjetland, the following Resolution was adopted:

RESOLUTION NO. 24-06

BE IT RESOLVED BY THE HANSON COUNTY COMMISSIONERS that Cole Wenande, Terry Haiar and Curt Hart be appointed as the Board of Appraisers to appraise the surplus property described; and

BE IT FURTHER RESOLVED that the Board of Appraisers make a report of their appraisal to the Hanson County Commissioners not later July 1, 2024.

Votes for: 5 Votes against: 0. Motion carried.

Jim Davies, States Attorney, reviewed the upcoming drainage hearing procedures and discussed updating the current drainage applications at the next meeting.

Kjetland left the meeting at 10:15 a.m.

Motion Waldera, seconded by Schoenrock to approve and sign the District III Planning & Development statement of extension for 2025. All voted aye, motion carried.

As advertised, a public hearing was held regarding the one-day liquor license for the James River Archers to operate at the Almond Branch on June 8, 2024. No one was present to oppose the license, motion by Waldera, seconded by Schoenrock to approve the license. Motion carried.

The June 4th Primary Election results were canvassed. Motion Bumgardner, seconded to approve the canvass as the recap sheets, poll books and tabulator count reported all match and balanced. All members voted aye, motion carried.

Primary Election results: Democratic President: Williamson, 16; Biden, 61; Phillips, 32; Perez-Serrato, 10. Republican State Representative District 19: Peterson, 217; Mettler, 148; Bahmuller, 444. Republican Commissioner District 2: Pearson, 52; Waldera, 108. Hanson County reported a 19.22% voter turnout.

A random drawing was held for the selection of the precinct and races to be hand counted for the post-election audit. Precinct #3 was drawn with a total of 107 ballots. The Democratic Presidential race and the Republican District 19 Legislative race will be hand

counted. The post-election audit will be held at 1:00 p.m. on Monday, June 17, 2024 and the results will be presented at the Commissioners meeting on June 18th.

Motion Waldera, seconded by Bumgardner to allow payment of the following bills, motion carried. DEPT. SALARIES AND BENEFITS: Commissioners: 2,169.13, Auditor: 3,426.62, Treasurer: 5,620.19, States Attorney: 3,018.68, Custodian: 1,821.02, Director of Equalization: 4,825.91, Register of Deeds: 3,343.71, Sheriff: 8,574.41, Nurse Clerical: 327.30, Extension: 1,454.72, Weed: 613.71, Drainage: 131.13, Planning & Zoning: 728.49, Highway: 15,218.65, E911: 69.43, Emergency & Disaster: 281.16. BILLS: A & B, 92.02, copier lease; Abacus, 973.23, virtual server; Addy, 186.00, garbage; Alex City, 157.00, water, sewer; Appera, 45.34, floor care; AT&T, 933.74, cell bills; Auto Zone, 248.15, alternator, wipers; Dailey Law, 4,500.00, public defender; Davison County Sheriff, 7,140.00, jail bill; Interstate Power, 438.50, generator repairs; Iverson's, 361.98, repairs; James Valley Landscape, 719.91, lawn care; Light & Siren, 2,088.26, new PU equipment; Lyle Signs, 59.63, sign; McLeod's, 258.46, toner, supplies; Menard's, 31.44, supplies; Mitchell Public Safety, 500.00, Zuercher software; Morgan Theeler, 3,580.50, Deputy States Attorney; Office Advantage, 52.00, copier charge; On Sight, 526.81, camera lease, monitoring; Paul's Towing, 837.28, tire rotation, hose, labor; Postmaster, 240.00, box rents; Puthoff, 312.20, mower parts; Quill, 190.97, paper, supplies; RDO, 3,918.34, repair parts, labor; Santel, 30.00, trunking fees; Terri Lembcke Schildhauer, 502.00, court reporting; SD DOT, 1,269.48, bridge inspection; USPS, 787.75, envelopes; Sturdevant's, 225.89, brakes, cleaner; Tessier's, 220.00, repairs; Triotel, 981.81, phone bill; Verizon, 64.78, cell bill; Vern Eide, 369.15, brakes, oil change; Visa, 813.17, cart, postage, lodging, answering machine; Wex, 1,928.55, gas; Deb Zens, 44.87, meals, mileage; Primary Election, 4,256.33, workers, mileage.

Being as there was no further business for the day, motion by Waldera, seconded by Bumgardner to adjourn until Tuesday, June 18, 2024 at 9:00 a.m. All voted aye, motion carried.

Curtis Fox, Chairman
Hanson County Board of Commissioners

ATTEST:
Lesa Trabing, Auditor

(SEAL)

Published once at the approximate cost of \$_____.